

**FCC Form 481 - Carrier Annual Reporting
Data Collection Form**

FCC Form 481
OMB Control No. 3050-0986/OMB Control No. 3050-0819
July 2013

<010> Study Area Code	462209
<015> Study Area Name	WIGGINS TEL ASSOC
<020> Program Year	2015
<030> Contact Name: Person USAC should contact with questions about this data	April Simmons
<035> Contact Telephone Number: Number of the person identified in data line <030>	9704837343 ext.
<039> Contact Email Address: Email of the person identified in data line <030>	april@wigginstel.com

ANNUAL REPORTING FOR ALL CARRIERS	54.313 Completion Required	54.422 Completion Required
-----------------------------------	----------------------------------	----------------------------------

<100> Service Quality Improvement Reporting	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<200> Outage Reporting (voice)	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<210> <input checked="" type="checkbox"/> <-- check box if no outages to report		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<300> Unfulfilled Service Requests (voice)	0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<310> Detail on Attempts (voice)	(attach descriptive document)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<320> Unfulfilled Service Requests (broadband)	0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<330> Detail on Attempts (broadband)	(attach descriptive document)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<400> Number of Complaints per 1,000 customers (voice)		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<410> Fixed	0.0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<420> Mobile	0.0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<430> Number of Complaints per 1,000 customers (broadband)		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<440> Fixed	0.0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<450> Mobile	0.0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<500> Service Quality Standards & Consumer Protection Rules Compliance	(check to indicate certification)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<510> 462209C0510.pdf	(attach descriptive document)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<600> Functionality in Emergency Situations	(check to indicate certification)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<610> 462209C0610.pdf	(attach descriptive document)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<700> Company Price Offerings (voice)	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<710> Company Price Offerings (broadband)	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<800> Operating Companies and Affiliates	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<900> Tribal Land Offerings (Y/N)?	(if yes, complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<1000> Voice Services Rate Comparability	(check to indicate certification)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<1010> 462209C01010.pdf	(attach descriptive document)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<1100> Terrestrial Backhaul (Y/N)?	(if not, check to indicate certification)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<1110>	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<1200> Terms and Condition for Lifeline Customers	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet

Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers

<2000>	(check to indicate certification)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<2005>	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet

<3000>	(check to indicate certification)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<3005>	(complete attached worksheet)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

**(100) Service Quality Improvement Reporting
Data Collection Form**

 FCC Form 481
 OMB Control No. 3060-0986/OMB Control No. 3060-0819
 July 2013

<010>	Study Area Code	462209
<015>	Study Area Name	WIGGINS TEL ASSOC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	April Simmons
<035>	Contact Telephone Number - Number of person identified in data line <030>	9704837343 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	april@wigginstel.com
<110>	Has your company received its ETC certification from the FCC?	(yes / no) <input checked="" type="radio"/> <input type="radio"/>
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes / no) <input type="radio"/> <input checked="" type="radio"/>

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

462209C0100.xl#x

- <112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

Name of Attached Document

Please check these boxes below to confirm that the attached documents(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

- <113> Maps detailing progress towards meeting plan targets
 <114> Report how much universal service (USF) support was received
 <115> How (USF) was used to improve service quality
 <116> How (USF) was used to improve service coverage
 <117> How (USF) was used to improve service capacity
 <118> Provide an explanation of network improvement targets not met in the prior calendar year.

REDACTED FOR PUBLIC INSPECTION

(200) Service Outage Reporting (Voice)
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	462209
<015>	Study Area Name	WIGGINS TEL ASSOC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	April Simone
<035>	Contact Telephone Number - Number of person identified in data line <030>	9704837343 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	april@wigginsatel.com

[illegible]

REDACTED FOR PUBLIC INSPECTION

(700) Price Offerings Including Voice Rate Data
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	462209
<015>	Study Area Name	WIGGINS TEL ASSOC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	April Simmons
<035>	Contact Telephone Number - Number of person identified in data line <030>	9704837343 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	april@wigginstel.com

<701>	Residential Local Service Charge Effective Date	1/1/2014
<702>	Single State-wide Residential Local Service Charge	

[illegible]

REDACTED FOR PUBLIC INSPECTION

July 2013

<010>	Study Area Code	462209
<015>	Study Area Name	WIGGINS TEL ASSOC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	April Simmons
<035>	Contact Telephone Number - Number of person identified in data line <030>	9704837343 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	april@wigginstel.com

[illegible]

REDACTED FOR PUBLIC INSPECTION

(800) Operating Companies Data Collection Form	FCC Form 481 OMB Control No. 3060-0985/OMB Control No. 3060-0819 July 2013
---	--

<010>	Study Area Code	462209
<015>	Study Area Name	WIGGINS TEL ASSOC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	April Simmons
<035>	Contact Telephone Number - Number of person identified in data line <030>	9704837343 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	april#wigginstel.com
<810>	Reporting Carrier	Wiggins Telephone Association
<811>	Holding Company	
<812>	Operating Company	

<a1>	<a2>	<a3>
Affiliates	SAC	Doing Business As Company or Brand Designation
-- See attached worksheet --		

REDACTED FOR PUBLIC INSPECTION

**(900) Tribal Lands Reporting
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	462209
<015>	Study Area Name	WIGGINS TEL ASSOC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	April Simmons
<035>	Contact Telephone Number - Number of person identified in data line <030>	9704837343 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	april@wigginstel.com

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

Select (Yes, No, NA)

REDACTED FOR PUBLIC INSPECTION

**(1100) No Terrestrial Backhaul Reporting
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	462209
<015>	Study Area Name	WIGGINS TEL ASSOC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	April Simmons
<035>	Contact Telephone Number - Number of person identified in data line <030>	9704837343 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	april@wigginstel.com

Please check this box to confirm no terrestrial backhaul
<1120> options exist within the supported area pursuant to § 54.313(G) ☐

Please check this box to confirm the reporting carrier offers
<1130> broadband service of at least 1 Mbps downstream and 256 kbps
upstream within the supported area pursuant to § 54.313(G) ☐

REDACTED FOR PUBLIC INSPECTION

(1200) Terms and Condition for Lifeline Customers
Lifeline
Data Collection Form

FCC Form 481
 OMB Control No. 3060-0986/OMB Control No. 3060-0819
 July 2013

<010>	Study Area Code	462209
<015>	Study Area Name	WIGGINS TEL ASSOC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	April Simmons
<035>	Contact Telephone Number - Number of person identified in data line <030>	9704837343 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	april@wigginstel.com

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

462209C01210.pdf

Name of Attached Document

<1220> Link to Public Website

HTTP

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

- | | | |
|--------|---|-------------------------------------|
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | <input checked="" type="checkbox"/> |
| <1222> | Details on the number of minutes provided as part of the plan, | <input checked="" type="checkbox"/> |
| <1223> | Additional charges for toll calls, and rates for each such plan. | <input checked="" type="checkbox"/> |

REDACTED FOR PUBLIC INSPECTION

(2000) Price Cap Carrier Additional Documentation**Data Collection Form***Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	462209
<015>	Study Area Name	WIGGINS TEL ASSOC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	April Simmons
<035>	Contact Telephone Number - Number of person identified in data line <030>	9704837343 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	april@wiggintel.com

CHECK the boxes below to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the information reported on this form and in the documents attached below is accurate.

Incremental Connect America Phase I reporting

- <2010> 2nd Year Certification (47 CFR § 54.313(b)(1))
- <2011> 3rd Year Certification (47 CFR § 54.313(b)(2))

☐
☐
Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))

- <2012> 2013 Frozen Support Certification
- <2013> 2014 Frozen Support Certification
- <2014> 2015 Frozen Support Certification
- <2015> 2016 and future Frozen Support Certification

☐
☐
☐
☐
Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))

- <2016> Certification Support Used to Build Broadband

☐
Connect America Phase II Reporting (47 CFR § 54.313(e))

- <2017> 3rd year Broadband Service Certification
- <2018> 5th year Broadband Service Certification
- <2019> Interim Progress Certification
- <2020> Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.

☐
☐
☐
☐

- <2021> Interim Progress Community Anchor Institutions

Name of Attached Document Listing Required Information

REDACTED FOR PUBLIC INSPECTION

(3000) Rate Of Return Carrier Additional Documentation

FCC Form 481

Data Collection Form

OMB Control No. 3050-0985/OMB Control No. 3050-0819

July 2015

<010> Study Area Code	462209
<015> Study Area Name	WIGGINS TEL ASSOC
<020> Program Year	2015
<030> Contact Name - Person USAC should contact regarding this data	April Simmons
<035> Contact Telephone Number - Number of person identified in data line <030>	9704837343 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	april@wiggintel.com

CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

(3010) Progress Report on 5 Year Plan
Milestone Certification (47 CFR § 54.313(f)(1)(i))

Name of Attached Document Listing Required Information

(3011) Please check this box to confirm that the attached document(s), on line 3012 contains the required information pursuant to § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. ☐

(3012) Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))

Name of Attached Document Listing Required Information

(3013) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))

(Yes/No)

(3014) If yes, does your company file the RUS annual report

(Yes/No)

Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires.

(3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) ☒

(3016) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows ☒

462209C03017.pdf

(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation

Name of Attached Document Listing Required Information

(3018) If the response is no on line 3014, is your company audited?

(Yes/No)

If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains

(3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications ☐

(3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows ☐

(3021) Management letter issued by the independent certified public accountant that performed the company's financial audit. ☐

If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

(3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers, ☐

(3023) Underlying information subjected to a review by an independent certified public accountant ☐

(3024) Underlying information subjected to an officer certification. ☐

(3025) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows ☐

(3026) Attach the worksheet listing required information

Name of Attached Document Listing Required Information

REDACTED FOR PUBLIC INSPECTION

Certification - Reporting Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
---	--

<010> Study Area Code	462209
<015> Study Area Name	WIGGINS TEL ASSOC
<020> Program Year	2015
<030> Contact Name - Person USAC should contact regarding this data	April Simmons
<035> Contact Telephone Number - Number of person identified in data line <030>	9704837343 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	april@wigginstel.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier: WIGGINS TEL ASSOC	
Signature of Authorized Officer: CERTIFIED ONLINE	Date: 06/30/2014
Printed name of Authorized Officer: Terry Hendrickson	
Title or position of Authorized Officer: CEO/ General Manager	
Telephone number of Authorized Officer: 9704837343 ext.	
Study Area Code of Reporting Carrier: 462209	Filing Due Date for this form: 07/01/2014
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

Certification - Agent / Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
---	--

<010> Study Area Code	462209
<015> Study Area Name	WIGGINS TEL ASSOC
<020> Program Year	2015
<030> Contact Name - Person USAC should contact regarding this data	April Simmons
<035> Contact Telephone Number - Number of person identified in data line <030>	9704837343 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	april@wigginstel.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I certify that (Name of Agent) _____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent: _____	
Name of Reporting Carrier: _____	
Signature of Authorized Officer: _____	Date: _____
Printed name of Authorized Officer: _____	
Title or position of Authorized Officer: _____	
Telephone number of Authorized Officer: _____	
Study Area Code of Reporting Carrier: _____	Filing Due Date for this form: _____
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier: _____	
Name of Authorized Agent or Employee of Agent: _____	
Signature of Authorized Agent or Employee of Agent: _____	Date: _____
Printed name of Authorized Agent or Employee of Agent: _____	
Title or position of Authorized Agent or Employee of Agent: _____	
Telephone number of Authorized Agent or Employee of Agent: _____	
Study Area Code of Reporting Carrier: _____	Filing Due Date for this form: _____
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

REDACTED FOR PUBLIC INSPECTION

Attachments

LINE 100 INITIAL FIVE-YEAR SERVICE QUALITY IMPROVEMENT PLAN

REDACTED FOR PUBLIC INSPECTION

Response to Line 510
Wiggins Telephone Association
Study Area 462209

SERVICE QUALITY STANDARDS
AND CONSUMER PROTECTIONS RULES COMPLIANCE

Pursuant to 47 C.F.R. § 54.313 (a) (5) and or 47 C.F.R. § 54.422 (b) (3) Wiggins Telephone Association (WTA) is in compliance with appropriate FCC Service Quality Standards and Consumer Protection Rules.

WTA is regulated by the Colorado Public Utilities Commission (CoPUC) Rules, Code of Colorado Regulations 4 CCR 732-2, Rules Regulating Telecommunications Providers, Services and Products. These obligations include, but are not limited to, the following: (1) filing a Local Exchange Tariff which discloses rates, terms and conditions of service to customers, (2) adherence to Quality of Service Standards, and (3) conforming to Customer Billing standards.

WTA is also subject to federal true-on-billing requirements, has implemented CPNI and Red Flag Rules and policies, and is complying with other applicable federal and state requirements governing the protections of customers' privacy.

WTA is subject to consumer protection obligations for broadband services under federal law. WTA outlines its rates, terms and conditions under which it offers Broadband service in NECA Tariff # 5 to Internet Service Providers ("ISP"). The tariff explains customer rights and obligations, customer service, dispute resolutions, deposits, billing and payments options. Public inspection of NECA Tariff #5 can be found on NECA's website. Retail DSL rates, terms and conditions for retail services are provided by the ISP.

Response to Line 610
Wiggins Telephone Association
Study Area 462209

FUNCTIONALITY IN EMERGENCY SITUATIONS:

Pursuant to 47 C.F.R. § 54.202 (a) Wiggins Telephone Association (WTA) maintains reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations.

WTA has made reasonable provisions to meet emergencies resulting from power failures; sudden and prolonged increases in traffic; staff shortages; and fire, storm and acts of nature pursuant to 4 CCR 732-2.2335 The provision of Service During Maintenance or Emergencies.

(700) Price Offerings Including Voice Rate Data
Data Collection Form

OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	462209
<015>	Study Area Name	WIGGINS TSL ASSOC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	April Simmons
<035>	Contact Telephone Number - Number of person identified in data line <030>	9704837343 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	april@wigginstel.com

1/1/2014

<703>

[illegible]

REDACTED FOR PUBLIC INSPECTION

(710) Broadband Price Offerings
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010> Study Area Code 462209
<015> Study Area Name WIGGINS TEL ASSOC
<020> Program Year 2015
<030> Contact Name - Person USAC should contact regarding this data April Simmons
<035> Contact Telephone Number - Number of person identified in data line <030> 9704837343 ext.
<039> Contact Email Address - Email Address of person identified in data line <030> april@wigginsatel.com

<711>	<a1>	<a2>	<b1>	<b2>	<c>	<d1>	<d2>	<d3>	<d4>
	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rates and Fees	Broadband Service Download Speed (Mbps)	Broadband Service Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached {select}
	CO	970-437 New Raymer	34.95	0.0	34.95	3.0	1.0	99999.0	Other, None
	CO	970-437 New Raymer	49.95	0.0	49.95	6.0	1.0	99999.0	Other, None
	CO	970-437 New Raymer	79.95	0.0	79.95	20.0	5.0	99999.0	Other, None
	CO	970-437 New Raymer	149.95	0.0	149.95	100.0	50.0	99999.0	Other, None
	CO	970-483 Wiggins	34.95	0.0	34.95	3.0	1.0	99999.0	Other, None
	CO	970-483 Wiggins	49.95	0.0	49.95	6.0	1.0	99999.0	Other, None
	CO	970-483 Wiggins	79.95	0.0	79.95	20.0	5.0	99999.0	Other, None
	CO	970-483 Wiggins	149.95	0.0	149.95	100.0	50.0	99999.0	Other, None
	CO	970-656 Briggsdale	34.95	0.0	34.95	3.0	1.0	99999.0	Other, None
	CO	970-656 Briggsdale	49.95	0.0	49.95	6.0	1.0	99999.0	Other, None
	CO	970-656 Briggsdale	79.95	0.0	79.95	20.0	5.0	99999.0	Other, None
	CO	970-656 Briggsdale	149.95	0.0	149.95	100.0	50.0	99999.0	Other, None
	CO	970-895 Grover	34.95	0.0	34.95	3.0	1.0	99999.0	Other, None
	CO	970-895 Grover	49.95	0.0	49.95	6.0	1.0	99999.0	Other, None
	CO	970-895 Grover	79.95	0.0	79.95	20.0	5.0	99999.0	Other, None
	CO	970-895 Grover	149.95	0.0	149.95	100.0	50.0	99999.0	Other, None

REDACTED FOR PUBLIC INSPECTION

(800) Operating Companies
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	462209
<015>	Study Area Name	WIGGINS TEL ASSOC
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	April Simmons
<035>	Contact Telephone Number - Number of person identified in data line <030>	9704837343 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	april@wigginstel.com
<810>	Reporting Carrier	Wiggins Telephone Association
<811>	Holding Company	
<812>	Operating Company	

[illegible]

REDACTED FOR PUBLIC INSPECTION

Response to Line 1010
Wiggins Telephone Association
Study Area 462209

Voice Services Comparability Report

Pursuant to 47 C.F.R. § 54.313 (a) (10) Wiggins Telephone Association (WTA) is in compliance with the requirement that voice services is no more than two standard deviations above the national average urban rate for voice service of \$46.96 as specified in Public Notice DA 14-384 issued on March 20, 2014. WTA's current total local end-user rate¹ of \$20.36 (which includes a local fee of \$19.84, mandated state fees of \$0.52 and mandatory extended area service charges of \$0.00) is not above the standard deviation as specified in the USF/ICC Transformation Order.²

¹ Local End User Rate as defined in USF/ICC Transformation Order 26 FCC Rcd at 17751, Para. 238

² USF/ICC Transformation Order, 26 FCC Rcd at 17694, Para. 84 (footnote included) "The standard deviation is a measure of dispersion. The sample standard deviation is the square root of the sample variance. The sample variance is calculated as the sum of the squared deviations of the individual observations in the sample of data from the sample average divided by the total number of observations in the sample minus one. In a normal distribution, about 68 percent of the observations lie within one standard deviation above and below the average and about 95 percent of the observations lie within two standard deviations above and below the average."



Wiggins Telephone Association

Lifeline Assistance is a government assistance program sponsored by the FCC to reduce rates for primary residential telephone service to qualifying subscribers who receive income-based benefits.

Lifeline subscribers may receive unlimited local calling at a discount of \$9.25.

Eligible customers may obtain Toll Blocking or Limited Toll Blocking free of charge. The Company's voice lifeline plan does not include any free minutes of use for toll. Eligible customers that elect to take Toll Blocking will not be required to pay a service deposit.

Limitations:

- ✓ The discounts are applicable only on the end user's principal residence line.
- ✓ One discount per household for eligible participants is allowed. Discount is applicable towards primary residential connections only. The telephone service must be listed in your name. A household is everyone who lives together at your address as one economic unit.
- ✓ Service is non-transferable.

Eligibility Requirements:

- ✓ Participant must be verified eligible prior to participation.
- ✓ With income at or below 135% of the Federal Poverty Guidelines.
- ✓ Participating in any of the following programs: Medicaid, Supplemental Nutrition Assistance Program (a.k.a. Food Stamps), Supplemental Security Income (SSI), Federal Public Housing Assistance (Section 8), Low-Income Home Energy Assistance Program (LIHEAP), National School Lunch Program's free lunch program, and Temporary Assistance for Needy Families .
- ✓ Lifeline subscribers must re-certify eligibility each year.
- ✓ To determine if you are eligible, please contact the business office at (970) 483-7343.

The Link Up support has been eliminated of April 1, 2012.

LINE 3005 RATE OF RETURN DATA
REDACTED FOR PUBLIC INSPECTION